## CalPERS Board of Administration Health Benefits Committee Master Agenda Item Calendar

| HEALTH BENEFITS COMMITTEE<br>AGENDA ITEMS         | November     | December | January | February     | March | April | Мау                  | June | July | August               | September | October |
|---|--------------|----------|---------|--------------|-------|-------|----------------------|------|------|----------------------|-----------|---------|
| Approval of Health Plan Rates and Benefit Designs |              |          |         |              |       |       |                      | X    |      |                      |           |         |
| Closed Session on HMO Rate Renewal Strategy*      | X            | X        |         | X            | X     | X     | X                    | X    |      |                      |           |         |
| DEO Report  | X            | X        |         | X            | X     | X     | X                    | X    |      | X                    | X         | X       |
| Election of Chair and Vice Chair                  |              |          |         |              | X     |       |                      |      |      |                      |           |         |
| Health Benefits Branch Pilot Initiatives          |              |          |         |              |       | X     |                      |      |      |                      |           | X       |
| Health Care Reform                                | X            |          |         | X            |       |       | X                    |      |      | X                    |           |         |
| Health Open Enrollment Period Results             |              |          |         | X            |       |       |                      |      |      |                      |           |         |
| Health Plan Quarterly Reports                     |              |          |         |              |       | X     |                      |      |      |                      |           | X       |
| Legislation*                                      | X            | X        |         | X            | X     | X     | X                    | X    |      | X                    | X         | X       |
| Long-Term Care Valuation & Program Report         |              | X        |         |              | X     |       |                      | X    |      |                      | X         |         |
| Partnership for Change<br>(CHART & HVI)           |              |          |         | X            |       |       |                      |      |      | X                    |           |         |
| Proposed Agenda                                   | X            | X        |         | X            | X     | X     | X                    | X    |      | X                    | X         | X       |
| Public Agency Report                              |              |          |         | X            |       |       |                      |      |      |                      |           |         |
| Public Comment                                    | X            | X        |         | X            | X     | X     | X                    | X    |      | X                    | X         | X       |
| Rolling Calendar Review                           | X            | X        |         | X            | X     | X     | X                    | X    |      | X                    | X         | X       |
| Self-Funded Health Plans Quarterly Report         | $X$ $2^{nd}$ |          |         | $X$ $3^{rd}$ |       |       | X<br>4 <sup>th</sup> |      |      | X<br>1 <sup>st</sup> |           |         |
| Wellness and Disease Management Update            | -            | X        |         |              |       | X     | ,                    | X    |      | 1                    | X         |         |

<sup>\*</sup> Indicates report as needed